



St Mary's Parish Church, Ross-on-Wye

# Sung Eucharist

for Trinity Sunday



*Please return this order of service so that it can be used again*

Everyone is welcome to worship at St Mary's. If you are new here, or a visitor, and would like to know more, please stay for coffee after the service so that we can get to know each other better.

The weekly Newsletter gives more details about this service and about what is going on in the Ross Parishes over the next week or so.

- The musical setting for the Eucharist changes from week to week - you'll find details in the Newsletter. A copy of the music is available from one of the welcomers by the door.
- At various points in the service people are invited to stand. However, if you prefer, you are welcome to remain seated.
- This service is being live streamed to YouTube and recorded. Unless you are told otherwise, only the area at the front from where the service is led will usually be in shot. However, if you wish to be sure that you will remain off camera please sit further back in the nave.
- Gluten-free wafers are available; please let one of the welcomers at the door know if you would like to receive one.

The cover photograph shows the south side of the tomb of William (died 1530) and Anne Rudhall in the south aisle of the church. The central panel shows them and their nine children kneeling in adoration of God the Holy Trinity: the Father as king seated in majesty, the Son as saviour on the cross between his knees, and the Holy Spirit as a dove on his breast.

Photograph by Paul Cummings.

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# The Gathering

## Welcome and Notices

*Before the service begins the president welcomes the congregation and gives the notices. More about what's going on in and around St Mary's will be found on the website, [rossparishes.uk](http://rossparishes.uk) and Facebook page [St Mary's Church Ross-on-Wye](#).*

*The president announces the first hymn and we stand to sing.*

## Introit Hymn

*We sing the hymn, during which the choir and ministers enter.*

*Please note that starred verses are usually omitted.*

*We remain standing, and the president gives the greeting.*

The Lord be with you.

**All** And also with you.

## Prayer of Prepration

*We say together:*

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.

## Prayer of Penitence

*The deacon says:*

God the Father forgives us in Christ and heals us by the Holy Spirit.  
Let us therefore put away all anger and bitterness,  
all slander and malice,  
and confess our sins to God our redeemer.

*We sit or kneel.*

Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory:  
Lord, have mercy.

**All Lord, have mercy.**

Woe is me, for I am lost: I am a person of unclean lips:  
Christ, have mercy.

**All Christ, have mercy.**

Your guilt is taken away, and your sin forgiven:  
Lord, have mercy.

**All Lord, have mercy.**

## Absolution

*The president says:*

May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord.

**All Amen.**

## The Gloria

*We stand to sing the Gloria. Different versions may be used.*

**All** Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
**Amen.**

## The Collect

Almighty and everlasting God,  
you have given us your servants grace, by the confession of a true faith,  
to acknowledge the glory of the eternal Trinity  
and in the power of the divine majesty to worship the Unity:  
keep us steadfast in this faith,  
that we may evermore be defended from all adversities;  
through Jesus Christ your Son our Lord, who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

# The Liturgy of the Word

## First Reading

*We sit for the first reading from the Old or New Testament.*

*At the end the reader says:*

This is the word of the Lord.

**All Thanks be to God.**

## Gradual Hymn

*We stand to sing the hymn before the Gospel. During this hymn the Gospel procession moves to the head of the nave.*

## The Gospel

*We remain standing as the deacon or another minister reads the Gospel.*

Alleluia, alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit,  
one God, who was, who is, and who is to come,  
the Almighty.

**All Alleluia.**

Hear the Gospel of our Lord Jesus Christ according to N.

**All Glory to you, O Lord.**

*At the end the reader says:*

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

## The Sermon

## The Creed

*We stand to say the Nicene Creed, a summary of the Christian faith.*

**All** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,

who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## *Prayers of Intercession*

*We sit or kneel for the prayers.*

We come boldly to the throne of grace,  
praying to the almighty God, Father, Son, and Holy Spirit,  
for mercy and grace.

**All We plead before your throne in heaven.**

Father of heaven, whose love profound  
a ransom for our souls has found:

We pray for the world, created by your love,  
for its nations and governments ...

Extend to them your peace, pardoning love, mercy and grace.

**All We plead before your throne in heaven.**

Almighty Son, incarnate Word,  
our Prophet, Priest, Redeemer, Lord:

We pray for the Church, created for your glory,  
for its ministry to reflect those works of yours ...

Extend to us your salvation, growth, mercy and grace.

**All We plead before your throne in heaven.**

Eternal Spirit, by whose breath  
the soul is raised from sin and death:

We pray for families and individuals, created in your image,  
for the lonely, the bereaved, the sick and the dying ...

Breathe on them the breath of life  
and bring them to your mercy and grace.

**All We plead before your throne in heaven.**

Thrice holy! Father, Spirit, Son,  
Mysterious Godhead, Three in One:  
We pray for ourselves,  
for your Church, for all whom we remember before you ...  
Bring us all to bow before your throne in heaven,  
to receive life and pardon, mercy and grace for all eternity,  
as we worship you, saying,

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Amen.**

## The Liturgy of the Sacrament

### *The Peace*

*The president invites us to stand and introduces the Peace:*

Peace to you from God our heavenly Father.  
Peace from his Son Jesus Christ who is our peace.  
Peace from the Holy Spirit, the life-giver.  
The peace of the triune God be always with you

**All and also with you. Alleluia.**

Let us offer one another a sign of peace.

*We exchange a sign of peace. If you are joining online,  
you might like to use the chat to do this.*

## The Offertory Hymn

*We sing the Hymn. During this hymn a collection is taken.*

*If you prefer to give digitally please scan this QR code or visit [rossparishes.uk/giving](https://rossparishes.uk/giving) or use the contactless card reader by the north door.*



*If you are a regular worshipper, please consider the Parish Giving Scheme. Full details can be found at [rossparishes.uk/giving](https://rossparishes.uk/giving).*

## Preparation of the Table

Holy God,  
holy and strong,  
holy and immortal,  
give us the bread of everlasting life,  
and make us branches of the true vine.

**Amen.**

## The Eucharistic Prayer

*This prayer is the very heart of the service. In it we thank God for the gift of his Son and pray that by partaking in the consecrated bread and wine we may be spiritually united with Christ.*

*We all stand. The president says:*

The Lord is here.

**All His Spirit is with us.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
For with your only-begotten Son and the Holy Spirit  
you are one God, one Lord.  
All that you reveal of your glory,  
the same we believe of the Son  
and of the Holy Spirit, without any difference or inequality.  
We, your holy Church, acclaim you,  
Father of majesty unbounded,  
your true and only Son, worthy of all worship,  
and the Holy Spirit, advocate and guide.  
Three Persons we adore,  
one in being and equal in majesty.

And so with angels and archangels,  
with cherubim and seraphim,  
we sing for ever of your glory:

*Other words for the Sanctus and Benedictus that follow may be used  
and sung by the choir alone.*

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you.

He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:

Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection until he comes in glory.

*The deacon says:*

Jesus Christ is Lord.

**All Lord, by your cross and resurrection  
you have set us free.**

**You are the Saviour of the world.**

Lord of all life,  
help us to work together for that day when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms  
and bring us with St Mary and all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father, for ever and ever. **Amen.**

*We sit or kneel and silence is kept.*

## *The Lord's Prayer*

*The president says:*

Believing the promises of God, as our Saviour taught us, so we pray.

**All** Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.

## *Breaking of the Bread*

*The president breaks the consecrated bread.*

We break this bread to share in the body of Christ

**All** Though we are many, we are one body,  
because we all share in one bread.

## *Agnus Dei*

*Other words may be used and sung by the choir alone.*

**All** Lamb of God,  
you take away the sin of the world,  
have mercy on us.

Lamb of God,  
you take away the sin of the world,  
have mercy on us.

Lamb of God,  
you take away the sin of the world,  
grant us peace.

## *Giving of Communion*

*The president invites to communion.*

Alleluia. Christ our Passover is sacrificed for us.

**All** Therefore let us keep the feast. Alleluia.

*Everyone is invited to take communion.*

*If you'd like to know more about being confirmed please talk to one of the welcomers or a member of the ministry team after the service.*

*During communion, music appropriate to the theme of the service is sung by the choir or played by the organist.*

## *Prayer after Communion*

*The president prays:*

Almighty and eternal God,  
you have revealed yourself as Father, Son and Holy Spirit,  
and live and reign in the perfect unity of love:  
hold us firm in this faith,  
that we may know you in all your ways  
and evermore rejoice in your eternal glory,  
who are three Persons yet one God,  
now and for ever.

**Amen.**

*The children, who have been engaged in their own activities, come forward to say what they have done.*

## *The Post Communion Hymn*

*We stand to sing the Hymn.*

## *The Blessing and Dismissal*

### *The Blessing*

*As we remain standing, the president says*

Blessing and honour and thanksgiving and praise,  
more than we can utter, more than we can conceive,  
be to you, most holy and glorious Trinity,  
Father, Son, and Holy Spirit,  
by all angels, all people, all creatures,  
for ever and ever.

**All Amen.**

*The deacon says*

Go in peace to love and serve the Lord

**All In the name of Christ. Amen**

*You have been very welcome here today. May faith, hope and love, and the joy of the risen Christ inspire and guide your life in the week ahead.*

*All are invited to stay for coffee after the service.*

*If you are visiting or are new here, please take the opportunity to talk with the ministry team, a welcomer, or any regular members of the congregation.*